UFFINGTON PARISH COUNCIL

| Councillor Lynne Padmore | Clerk: | Lisa Harris |
|--------------------------|---|--|
| New Bungalow | | |
| Uffington | | |
| Shrewsbury SY4 4SP | | |
| 01743 709524 | Telephone: | 07748 648382 |
| | Email: | uffingtonpc@gmail.com |
| | New Bungalow Uffington Shrewsbury SY4 4SP | New Bungalow Uffington Shrewsbury SY4 4SP 01743 709524 Telephone: |

2 November 2021

Dear Parish Councillor

You are summoned to attend the next meeting of Uffington Parish Council to be held on Monday 8 November 2021 at 7.30pm in Uffington Village Hall.

Yours faithfully

Hsa Harris

Clerk to Uffington Parish Council

| AGENDA | | |
|--------|---|--|
| 115.21 | Chairman's welcome | |
| 116.21 | Apologies for absence | |
| 117.21 | Co-option of Fifth Councillor | |
| 118.21 | Disclosable Pecuniary Interests | |
| | a) Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. | |
| | b) To consider any applications for dispensation. | |
| 119.21 | Public Participation Session – a period of 15 minutes will be set aside for the public to speak, with a strict 5-minute limit per speaker. Members of the public may speak on matters appearing on the agenda. However, if a matter does not appear on the agenda, a written request should be submitted to the Clerk no later than 2 working days before the meeting. | |
| 120.21 | To approve the Minutes of the Parish Council Meeting held on 11 October 2021 | |
| 121.21 | Matters arising from the Minutes of the Parish Council Meeting of 11 October 2021 a) Clerk had spoken with Traffic Engineer (David Gradwell) at Shropshire Council about getting 40 mph speed roundels on the road between the turn off from the Newport Road and the VAS, advising that the Parish Council would fund this if necessary. Mr Gradwell said that someone would inspect the area at some point and any work considered appropriate by Shropshire Council would be carried out before the end of the financial year at no cost to Uffington Parish Council. | |

| 122.21 | To receive report from Shropshire Councillor and/or Safer Neighbourhood Team (West Mercia Police) | | |
|--------|---|--|--|
| 123.21 | To receive defibrillator report for the period | | |
| 124.21 | Current financial matters | | |
| | a) Payments - To approve outstanding accounts for payment | | |
| | b) Bank reconciliation to 2 November 2021 | | |
| | c) Half year accounts and review | | |
| 125.21 | Highway Matters | | |
| | Councillors to report any highway issues. | | |
| 126.21 | Planning | | |
| | 1. | Planning applications for consideration | |
| | | a) Ref: 21/05024/FUL | |
| | | Address: Highway Leading to Shrewsbury 400kv Sub Station Uffington Shrewsbury Shropshire SY4 4SY | |
| | | Description: Laying of an underground cable run linking a solar farm to the final grid connection point (adjacent to existing substation located at Grid Ref: SJ 53272 12634) | |
| | | Validated: 21 Oct 2021 | |
| | | Status: Pending Consideration | |
| 127.21 | Correspondence to note | | |
| | • Email from Secretary to Mayor and Town Clerk advising that the mayor was joining members of Shrewsbury Rotary Club for lunch at the Corbet Arms on 20 October and was seeking permission for him to wear his Chain of Office in the parish. Permission was granted. | | |
| | | mail from Sue Hackett of SDH Accounting Services with a quote to conduct Uffington arish Council's internal audit in April 2022. | |
| 128.21 | Future Agenda items | | |
| | Councillors' opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for detailed debate or decision making. | | |
| 129.21 | Date of next meeting | | |
| | Monday 10 January 2022 at 7.30pm in Uffington Village Hall | | |